

June 19, 2022

Mission Statement of St. Cecilia's & St. Mary's

To be Nurtured by Christ's Word, Supported by a Faith Loving Community, and to Serve the Needs of Others as Called to Minister

+ St. Joseph Church, Magdalena, Colombia (sister parish) +

lagunitas

st. mary church nicasio

MASS	Sunday **	St. Cecilia	9:30 a.m.			
		St. Mary	11:15 a.m.			
		** Children Liturgy, last Sunday of the month				
	Monday	St. Cecilia	8 a.m. Holy Hour follows			
	Wednesday	St. Cecilia	8 a.m.			
	Thursday	St. Mary	8 a.m.			
	Friday	St. Mary (1 st Fri.)	8 a.m. Holy Hour follows			
	-	St. Cecilia (other Fri.)	8 a.m.			
	Saturday	St. Cecilia (last Sat.)	8 a.m. Padre Pio & Rosary Devotion			
		St. Mary (other Sat.)	8 a.m.			
Reconciliation	Saturday	St. Cecilia	4 to 4:30 p.m.			
	Ĵ.	St. Mary (except last Sat.)	8:30 to 9:15 a.m.			
Religious Education	Monday	St. Cecilia	3:45 to 4:45 p.m. $(1^{st}$ thru 6 th graders)			
Confirmation Prep.	Wednesday	St. Cecilia	6:30 to 7:30 p.m.			

Please see #852 in your Music Book for the readings

THE MOST HOLY BODY & BLOOD OF CHRIST – CORPUS CHRISTI Gn 14:18-20: Ps 110:1-4: 1 Cor 11:23-26: Lk 9:11-17

Today, with the universal Church, we celebrate the Solemnity of the Most Holy Body and Blood of Jesus Christ. The Eucharist is his greatest gift, a sign of God's enduring love for us all.

All the readings today tell us about food and drink, both for our bodily needs and for our spiritual benefits. Our ordinary food is to help us build and maintain our bodily strength. Heavenly food is to transform our lives as Christians. What material food produces is our bodily life; what Holy Communion wonderfully achieves is our spiritual life. When we eat the heavenly food, we become what we receive – we become another Christ for others.

The gospel today assures us that God never lets us go hungry. Being fed with the multiplied loaf and fish in the deserted place, the people realized that they were dependent on the Lord's bounty. A similar principle applies to the heavenly food of the Eucharist for us. Our need to receive the Lord's Body and Blood reminds us of our dependence on God. The Church strongly encourages us to receive this heavenly food, the Body and Blood of Christ, daily.

Once, a priest celebrated his 50th anniversary of priesthood who was asked: "Father, what makes you faithful for these fifty years as a priest?" He answered without hesitation: "the Body and Blood of Christ." Yes, indeed. "The Body and Blood of Christ" is the source and summit, the heart and centrality, of our Christian life. What we do and how we live our lives should reflect our belief in the Eucharist which we receive at Mass daily, or weekly.

Now, we are doing this most important thing; we celebrate the Eucharist as we recall what Jesus did at the Last Supper with his disciples. Jesus instituted the Sacrament of the Eucharist, the very first Mass, from which Jesus consecrated the bread and wine, in order to transform them into his Body and Blood, to nourish the body and soul of all people.

Around the table, Jesus took bread, said the blessing, broke the bread, and gave it to his disciples, saying: "Take and eat. This is my body." Then he took the cup, gave thanks to God, and gave it to the disciples, saying: "Take and drink. This is my blood of the new and everlasting covenant, which will be shed for you and for all, so that sins may be forgiven." Jesus then urged the disciples: "Do this in memory of me."

Sharing the Eucharist makes us a faith community. We are challenged to become truly Christians and not just "Sunday Catholics," to exchange mutual services, not just sliding into a pew together. We become a Christian community by welcoming others, reaching out beyond ourselves, standing in solidarity with the least of our brothers and sisters, and encouraging diversity within our catholicity. Just as the Body and the Blood of the Lord are our spirit and life, so we are to one another.

When asked, "Why do you go Mass," people may have different reasons of attending Mass: "going Mass makes me feel good; it makes me feel holy; it is nice thing to do; I go to Mass because I want to be in the church to pray; I want to be with friends in the community; I want to come to thank God for all the gifts I have received in my life; and with a grateful heart I want to share my gifts with others." Nevertheless, the most important reason of attending Mass is to receive the Body and Blood of Christ, to become Christ for one another.

When we receive the Body and Blood of Christ, we say amen – which means "Yes, I believe." We say amen to what we receive and also amen to who we are – the body of Christ – the Church. Let us confidently say AMEN as we receive the Body and Blood of Christ, and become another Christ for our brothers and sisters in faith, hope, and love.

HAPPY FATHER'S DAY!

Sunday 9:30 a.r		 SC Joseph Dallara (birthday thanksgiving) 		2022 Archdiocesan Annual Appeal:	
	11:15 a.m.	SM Ray Perkins (repose)			
		Dr. Antonio (repose)			
Monday	8 a.m.	SC Ginny Kerbs (birthday)	St. Cecilia		
Tuesday	No Mass	5 (57	Goal	\$ 6,774.00	
Wednesda		SC Christine Tran (thanksgiving)	Received	\$ 6,774.00	
•	•		THANK YOU!		
Thursday	8 a.m.	SM George Kerbs (surgery/healing)	St. Mary		
Friday	8 a.m.	SC Fr. Jerry Murphy (health)	Goal	\$ 3,906.00	
Saturday 8 a.m.	8 a.m.	SC Finn Semling & Michaela Andrues (wedding)	Received	\$ 1.448.00	
				\$ 2,458.00	
		ANNOUNCEMENTS:	Need	\$ 2,438.00	
		lection next Sunday, June 26 is Peter's Pence	Lost Wool	Collections:	

Collection, to support the Holy Father for his ministries throughout the world.

2. Padre Pio Mass and Devotion: 8 a.m. Saturday, June 25 at St. Cecilia Church.

3. Home Visit & Rosary this Wednesday at 5 pm. at St. Cecilia's rectory with Fr. Phan.

4. The Most Sacred Heart of Jesus, Friday, June 24 - Solemnity... Mass at St. Cecilia's at 8 am... Followed with Rosary devotion and Eucharistic adoration until 12 noon... Concluded with Benediction...

5. Padre Pio Mass and Devotion: Saturday, June 25 at St. Cecilia Church, starts at 8 am Mass.

Last Week Collections:							
St. Cecilia							
Offertory	\$	553.00					
Maintenance	\$	240.00					
Total	<u>\$</u>	793.00					
St. Mary							
Offertory	\$	372.00					
Preservation	\$	30.00					
AAA	\$	00					
Total	\$	402.00					